

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, JANUARY 14, 2010 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - DECEMBER 10, 2009 AND JANUARY 4, 2010
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. ANNUAL CHRISTMAS PARADE AWARDS CEREMONY - CHRISTMAS PARADE COMMITTEE
6. ORDINANCE NO. 10-682 AUTHORIZING THE IMPOSITION OF A 20% PENALTY FOR COLLECTION COSTS ON DELINQUENT TAXES FOR TAX YEAR 2009 AND SUBSEQUENT YEARS
7. ORDINANCE NO. 10-683 AMENDING CHAPTER 12, BUILDING AND BUILDING REGULATIONS, OF ITS CODE OF ORDINANCES BY AMENDING THE DEFINITION OF "CHANGE OF USE" IN SECTION 12-350; REQUIRING THAT NON-RESIDENTIAL USES ABANDONED ONE YEAR OR MORE COMPLY WITH THE NEIGHBORHOOD DEVELOPMENT STANDARDS; IMPOSING A PENALTY IN AN AMOUNT NOT TO EXCEED \$ 500 FOR VIOLATION OF ANY PROVISION HEREOF; REPEALING OTHER ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; AND PROVIDING FOR SEVERABILITY.
8. RESOLUTION NO. 10-697 AMENDING THE CITY OF HUMBLE PERSONNEL POLICIES, SECTION 6 ATTENDANCE AND LEAVE POLICY BY AMENDING SUBSECTION 6.09 SICK LEAVE; AMENDING SUBSECTION 6.09.01 SICK TIME ACCUMULATION; AMENDING SECTION 10 EMPLOYEE BENEFITS, SUBSECTION 10.07.04 SCHEDULE OF DISABILITY BENEFITS; AMENDING SUBSECTION 10.07.07 MAXIMUM DISABILITY BENEFIT ALLOWANCE; AND PROVIDING AN EFFECTIVE DATE
9. ADOPTION OF POLICE DEPARTMENT POLICY MANUAL
10. REAPPOINTMENT OF HARLEY C. ROBINSON AS DIRECTOR FOR THE HARRIS - GALVESTON SUBSIDENCE DISTRICT

11. PARADE PERMIT FOR THE HUMBLE RODEO AND COOK OFF ASSOCIATION - JANUARY 30, 2010, 2 P.M. TO 3 P.M., BEGINNING AT ST. MARY MAGDALENE CATHOLIC CHURCH AND ENDING ON MAIN STREET
12. AUTHORIZE MEMORANDUM OF UNDERSTANDING WITH HARRIS COUNTY FLOOD CONTROL DISTRICT
13. DESIGNATION OF RICK MARTINEZ AS CITY OF HUMBLE FLOODPLAIN ADMINISTRATOR
14. CORRESPONDENCE: TEXAS MUNICIPAL LEAGUE
15. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on January 11, 2010 at 4:00 p.m.

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