

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, MARCH 27, 2008 AT THE HUMBLE HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. CURRENT INVOICES
3. INTERLOCAL AGREEMENT WITH HARRIS COUNTY FOR ADMINISTRATION AND IMPLEMENTATION OF A REGIONAL WATERSHED PROTECTION EDUCATION PROGRAM
4. CERTIFICATION BY CITY SECRETARY OF UNOPPOSED CANDIDATES FOR MAY 10, 2008 GENERAL ELECTION
5. CITY OF HUMBLE ORDINANCE NO. 08-654 DECLARING THE UNOPPOSED CANDIDATES FOR COUNCILMAN POSITION NO. 3, COUNCILMAN POSITION NO. 4 AND COUNCILMAN POSITION NO. 5 AS ELECTED; PROVIDING THAT THE MAY 10, 2008 MUNICIPAL GENERAL ELECTION SHALL NOT BE HELD; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; FINDING AND DETERMINING THAT THE MEETING AT WHICH THE ORDINANCE WAS PASSED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW; AND PROVIDING FOR AN EFFECTIVE DATE
6. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on March 24, 2008 at 4:45 p.m.
