

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, JANUARY 11, 2007 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - DECEMBER 14, 2006
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. ANNUAL CHRISTMAS PARADE AWARDS CEREMONY - CHRISTMAS PARADE COMMITTEE
6. INTERLOCAL AGREEMENT FOR ON-LINE COMPUTER ACCESS WITH HARRIS COUNTY APPRAISAL DISTRICT - CINDY GENS, TAX ASSESSOR/COLLECTOR
7. SANITARY SEWER REHABILITATION PROJECT - PHASE II - CHANGE ORDER NO. 1
8. CITY OF HUMBLE ACCEPTANCE OF SANITARY SEWER REHABILITATION PROJECT - PHASE II (PROJECT COMPLETE)
9. SUBDIVISION PLAT FOR EVERETT MEDICAL PARK, 4.469 ACRE SUBDIVISION OUT OF THE WHERRY B. ADAMS SURVEY, A-95
10. CITY OF HUMBLE ORDINANCE 07-633 AMENDING CHAPTER 28 OF THE CODE OF ORDINANCES OF THE CITY OF HUMBLE, TEXAS, SAID CHAPTER 28 CONTAINING RULES AND REGULATIONS GOVERNING PLATS AND THE SUBDIVISION OF LAND, BY ADDING TO SECTION 28-8 THEREOF A NEW SUBSECTION (d); REQUIRING DEVELOPMENT PLATS PURSUANT TO SECTION 212.045, TEXAS LOCAL GOVERNMENT CODE, AS CONDITIONS OF DEVELOPMENT ON UNPLATTED PROPERTIES; PROVIDING THAT NO DEVELOPMENT PLAT SHALL BE APPROVED UNLESS IN ACCORDANCE WITH THE GENERAL PLANS, RULES, AND ORDINANCES OF THE CITY GOVERNING DEVELOPMENT; PROVIDING A PENALTY OF AN AMOUNT NOT TO EXCEED \$2,000 FOR EACH DAY OF VIOLATION OF ANY PROVISION HEREOF; AND PROVIDING FOR SEVERABILITY.

11. POLICE DEPARTMENT POLICIES:
 - A. GO 414.00.00 FIELD TRAINING POLICY AND PROCEDURES
 - B. GO 408.00.00 MOBILE VIDEO/AUDIO RECORDING EQUIPMENT
 - C. GO 413.00.00 BIKE PATROL OPERATIONS AND PROCEDURES
12. APPROVAL TO INSTALL RED LIGHT CAMERAS AT CERTAIN INTERSECTIONS AND AUTHORIZATION TO ENTER INTO PROFESSIONAL SERVICES AGREEMENT WITH AMERICAN TRAFFIC SOLUTIONS
13. AUTHORIZATION TO PURCHASE 2006-2007 BUDGETED ITEMS:
 - A. ONE (1) ZOLL AUTO PULSE (MECHANICAL CPR DEVICE) - FIRE DEPT.
 - B. FOUR (4) PANASONIC CF-29 LAPTOP COMPUTERS (REPLACEMENT) - FIRE DEPARTMENT
 - C. TWO (2) STRYKER STAIR-PRO STAIR CHAIRS (REPLACEMENT)
 - D. SOFTWARE PURCHASES - UTILITY BILLING AND GENERAL LEDGER
14. ENDORSEMENT OF BURT BALLANFANT TO REPLACE LOUISE RICHMAN ON METRO BOARD OF AUTHORITY
15. CORRESPONDENCE:
 - A. TML LEGISLATIVE UPDATE
 - B. NORTHEAST HOSPITAL BOARD OF AUTHORITY
16. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on January 8, 2007 at 4:00 p.m.
