

AGENDA CITY OF HUMBLE BEAUTIFICATION COMMITTEE

Thursday, September 5th, 2013 at 3:30 P.M. City of Humble Break Room 114 West Higgins Humble, Texas 77338

- 1. Call to order.
- 2. Minutes August 8th, 2013.
- 3. Financial Report.
- 4. Adopt a City Street Program update.
- 5. Welcome sign update.
- 6. Annual Spring Clean-Up update.
- 7. Recycling and events.
- 8. Main Street and Historic Downtown Humble.
- 9. Artesian Well.
- 10. Code Enforcement Areas of concern within the city.
- 11. Promotion/advertising for city and local events.
- 12. Old Cemetery on South Houston.
- 13. Christmas Parade Committee.
 - a. Theme
 - b. Grand Marshall
 - c. Master of Ceremonies
 - d. Application and registration information
 - e. Organization of duties for volunteers
 - f. Christmas ornament selection / sales
 - g. Staging area / traffic flow
 - h. Selection of Santa Claus
 - i. Dignitary reception
 - j. Entertainment for Uptown Park
 - k. Judges / scoring
 - 1. Banner bearers
 - m. Lighting contest
 - n. Other discussion of duties as needed
- 14. Announcement of next meeting Thursday, October 3, 2013.
- 15. Adjournment.

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CITY OF HUMBLE BEAUTIFICATION COMMITTEE WIL BE HELD AT 3:30 P.M. ON THRUSDAY, SEPTEMBER 5, 2013 IN THE CITY OF HUMBLE BREAK ROOM, 114 WEST HIGGINS, FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING SUBJECTS, TO WIT: SEE AGENDA.

| Posted the 2 nd Day of September 2013 at 3:30 P.M | 1 . | |
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| CITY OF HUMBLE, TEXAS | | |
| By: City Secretary | | |
| This public notice was removed from the official p | | ole City Hall on the following date and |
| Dated this day of | <u>,</u> 2013 | |
| CITY OF HUMBLE, TEXAS COUNTY OF HARRIS | | |
| Subscribed and sworn to before me on this the | day of | |
| Notary Public – Harris County, Texas | | |
| My commission expires: | | |

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 446-3061 OR FAX (281) 446-7843 FOR FURTHER INFORMATION.