

## PUBLIC HEARING NOTICE

The City Council of the City of Humble will hold a public hearing on Thursday, November 8, 2018, at 6:30 p.m. in Council Chambers at City Hall, 114 Higgins Street, Humble, Texas 77338, to consider comment concerning the adoption of an ordinance to participate in the Texas Enterprise Zone Program pursuant to the Texas Enterprise Zone Act, Chapter 2303, Texas Government Code, providing tax incentives, designating a liaison for communication with interested parties, and nominating CDI Energy Products, LLC, 8103 Rankin Rd, Humble, Texas 77396 to the Governor's office of Economic Development and Tourism through the Economic Development Bank as an Enterprise Project. All interested parties are encouraged to attend and present their views. For additional information contact Mr. Jason Stuebe, City Manager, at (281) 446-3061.

The City of Humble attempts to make its meetings accessible to all its citizens. If you have need of auxiliary aids, please notify the City Secretary at (281) 964-6000, 24 hours in advance of the hearing.

Posted on October 26, 2018 by 5:00 p.m.



Elanna Killian, Acting City Secretary

I, the undersigned, do hereby certify that the above Notice of Meeting of the Governing Body of the City of Humble, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said notice on the bulletin board at City Hall, 114 West Higgins, Humble, Texas and the City's website, [www.cityofhumble.com](http://www.cityofhumble.com). The Agenda and Notice are readily accessible to the general public at all times. Said Notice and Agenda were posted on October 26, 2018 by 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

This public notice was removed from the official posting board at the Humble City Hall on the following date and time: \_\_\_\_\_ by \_\_\_\_\_

Subscribed and sworn to before me on this the \_\_\_\_\_, day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Notary Public – Harris County, Texas

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 446-3061 OR FAX (281) 446-7843 FOR FURTHER INFORMATION.